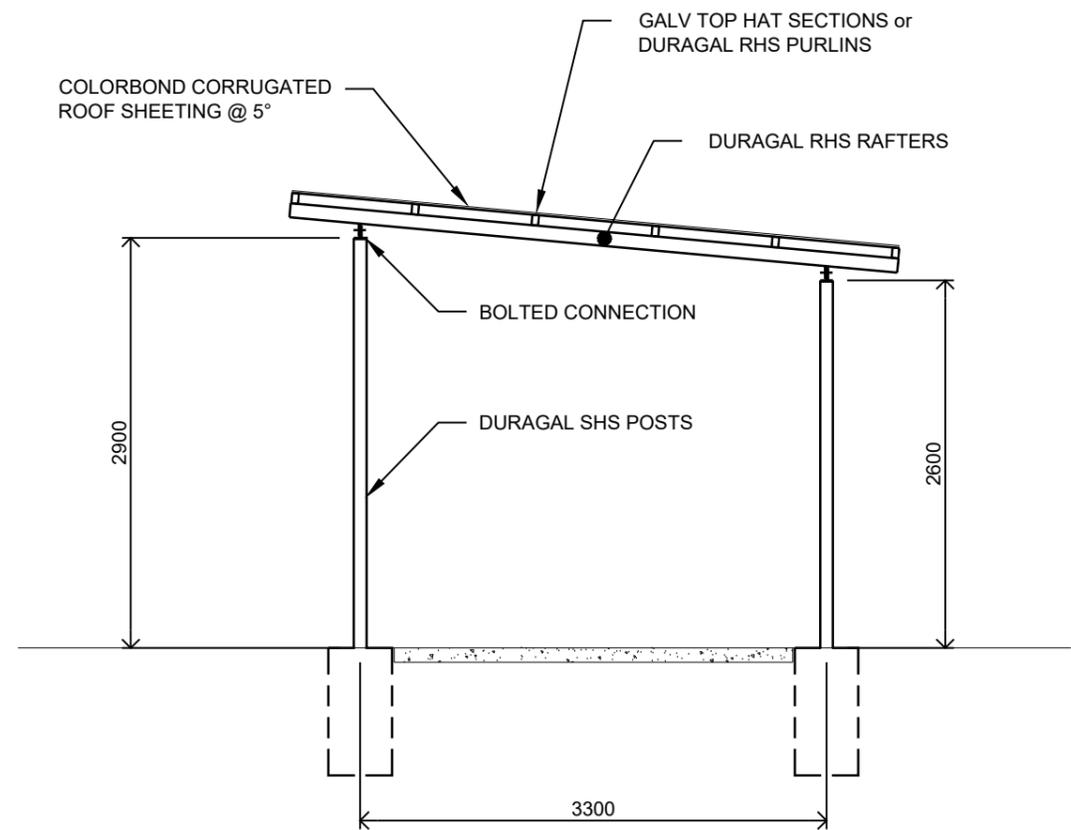


PLAN

SCALE 1:25

N
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R
T
H



WEST ELEVATION

SCALE 1:50



SCALE 1:50 AT ORIGINAL SIZE



SCALE 1:25 AT ORIGINAL SIZE

NOTES:

1. FOR STRUCTURAL DETAILS REFER TO DRAWINGS PREPARED BY W.A MOORE & ASSOC.
2. 2 SHELTERS TO BE CONSTRUCTED, REFER TO SITE PLAN

bill ypelaan
RESIDENTIAL & ENGINEERING DRAFTING

20 MATTA DRIVE CHURCHILL 3842
ph. 5122 2969 mobile 0412 436010

REV No	DESCRIPTION	DATE
0	CONSTRUCTION DRAWINGS	11/12/17

PICNIC SHELTERS
LATROBE CITY COUNCIL
MATHISON PARK
CHURCHILL

DRG. No. R-1704 A002	REV. No. 0	A3
DRAWN W. YPELAAN	ABN 12 226 568 424	
DATE 11/12/2017	REG. No. DP-AD2529	