



**NOTES:**  
 1. ALL DIMENSIONS IN METRES.

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REV No	DESCRIPTION	DATE
0	CONSTRUCTION DRAWINGS	11/12/17

**PICNIC SHELTERS**  
**LATROBE CITY COUNCIL**  
**MATHISON PARK**  
**CHURCHILL**

DRG. No. <b>R-1704 A001</b>	REV. No. <b>0</b>	<b>A3</b>
DRAWN <b>W. YPELAAN</b>	ABN <b>12 226 568 424</b>	
DATE <b>11/12/2017</b>	REG. No. <b>DP-AD2529</b>	